**Baseline study for Fisheries Development in Telangana State**

**Questionnaire for Women Mastya Mitra Groups (WMMGs)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Geo code** |  | **Latitude** |  | **Longitude** |  |

* **Field survey team**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Name** | **Signature** | **Place** | **Date\*** |
| * **Enumerator** |  |  |  |  |
| * **Team Leader** |  |  |  |  |
| * **Expert** |  |  |  |  |

*\*Enumerator to record the date of collection of the data and team leader / expert to indicate the date of checking / validation of the questionnaire*

**A1: General profile of WMMGs (1.0)**

|  |  |  |  |
| --- | --- | --- | --- |
| 1.1 | Name of the WMMGs | **:** |  |
| 1.2 | District | **:** |  |
| 1.3 | Mandal | **:** |  |
| 1.4 | Village | **:** |  |
| 1.5 | Name of Representative I | **:** |  |
| 1.6 | Name of Representative II | **:** |  |

**1.7 Inception and Membership**

|  |  |  |
| --- | --- | --- |
| 1.7.1 | Year of formation |  |
| 1.7.2 | Number of members at start |  |
| 1.7.3 | Number of members at present |  |
| 1.7.4 | Reasons for reduction in number if any |  |

**A2: Activities and Track Record (2.0)**

* 1. **Number of fisher women in the group**

|  |  |
| --- | --- |
|  |  |
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|  |  |
|  |  |

**2.1.1 Type of Activities/ programmes being pursued:**

|  |  |
| --- | --- |
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|  |  |
|  |  |
|  |  |

**2.1.2 Do you have any specific role in fisheries development in the region?**

|  |  |  |
| --- | --- | --- |
|  | Supply of seed/ feed/ other inputs |  |
|  | Arranging for fishing equipment |  |
|  | Organizing exposure visits to women members |  |
|  | Collection, transport and marketing intermediation |  |
|  | Arranging for finance for women |  |
|  | Other support services for promotion of fisheries |  |
|  | Assisting in securing bank loans |  |
|  | Other services (specify) |  |

* + 1. **Can your group take up activities related to fisheries? Such as**

|  |  |  |
| --- | --- | --- |
|  |  | **( ✓)** |
| a. | Retail marketing |  |
| b | Value added fish products |  |
| c. | Net making |  |
| e. | Providing other services(specify) |  |

* + 1. **If you were involved in any one or more of above services provide item wise details**

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| --- |
|  |

* + 1. **If not already engaged in fisheries, would you be interested in getting involved in**

**any one or more of the above activities (yes/ No.)**

* + 1. **Do you meet and interact with Government / private Agencies in connection with fisheries activities? Yes/ No**

if yes, name the agencies with purpose of meeting

|  |
| --- |
|  |

**2.1.7 Do you get required support from the GOVT./other agencies, Yes/ No,**

if no, have you represented your case to higher ups in the department? (yes/No)

**if yes, what was the outcome?**

**2.1.8 Can your Group take up other support services(as an organization) and work with any FCS/Group/ society ?**

|  |  |
| --- | --- |
| a. |  |
| b. |  |
| c. |  |

**2.1.9 How many members are engaged directly in fishery and or aquaculture?**

**2.1.10 How many members are involved in retailing of fish …………………………….**

* + 1. **How many members are involved in supply of fishing equipment…………………………**

**2.1.12 How many members are involved in value addition and other support services………………………………**

**2.2 Do you have fish sale counter in Govt. / municipal/private fish market/ integrated fish sale unit along with live- stock and other produce? If yes, what produce/ products you sell apart from Fish? Yes/ No.**

**If yes, pl. provide details**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Type** | **Turnover/year** | | **Share in the total** | |
| **Quantity** | **Value** | **Quantity** | **Value** |
| 1. | River/cultured/reservoir fish |  |  |  |  |
| 2. | Marine Fish |  |  |  |  |
| 3. | Meat and poultry |  |  |  |  |
| 4. | Others (Specify) |  |  |  |  |

**2.2.1 From where do you procure fish:**

**Aggregators / reservoir Societies/ Tank Fishermen societies/ outside the area/ neighboring**

**state/s/ Others (specify):----------------------**

**2.2.2 Average quantity of fish procured (in Kgs):**

1. In a week :-------------- b) In a fortnight :-----------------------

c) In a month: ----------- d) annually: -----------------------

**2.2.3 Major fish species procured by you (order of volume)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Fish Species** | **Procurement price Rs./kg** | **Transportation cost** | **Total cost**  **(inRs.)** | **Remarks** |
|  |  |  |  |  |
|  |  |  |  |  |
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**2.3 According to you what are the fish species of demand in the order of priority**

**1.**

**2.**

**3.**

**4.**

**2.4.1 What is the share of banned exotic fish species in the market arrivals and sale?**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of banned exotic fish species** | **Quantity of arrivals:** | **Market retail prices/kg:** | **Total business value** |
| African catfish |  |  |  |
| Pacu |  |  |  |
| Others (specify) |  |  |  |

**2.4.2 What are your comments on the demand for these fish species?**

**2.5 Number of days of trading in a year**

1. About 300 days
2. 270 days
3. 240 days
4. 180 days
5. others (specify)

**2.6 Average sale of fish by you (specie-wise volume with price/kg)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Fish species** | **Weekly sale** | | **Monthly sale** | | **Quarterly sale** | | **Annual sale** | |
| **Volume** | **value** | **Volume** | **value** | **Volume** | **value** | **Volume** | **value** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**2.7 Facilities available in your unit for trading in fish and other produce**

* Cold storage (number and capacity):
* Ice plant( number and capacity):
* Storage/ Go-downs ( number and area) :
* Vehicles (including cold chain)for procurement(Number and capacity):
* Other equipment like weighing scales etc:
* Other equipment such as

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Resources** | **Number** | **Cost/year(Rs.)** |
| i. | Baskets/boxes |  |  |
| ii. | Tarpaulin |  |  |
| iii. | Icing box |  |  |
| iv. | Wooden box |  |  |
| V | Display unit |  |  |
| Vi | Others(specify) |  |  |

**2.8 In case your market is located in any rented premises, Who owns the fish market in which you are selling the fish and how it is administered?**

* 1. Local Municipal council:
  2. Gram Panchyat :
  3. Private company:
  4. Self-owned building :

**2.9 Methods in the procurement of fish from the fishers/ suppliers**

1. Lining credit (stocking advances) to societies/fisher-groups/leased in contractor /aggregators
2. Offering/contracting on a assured/fixed price to the supplier
3. Traditional contacts
4. Directly participating in the tender/auctioning system
5. Open market buying from the society/fisher groups

**2.9.1 What is average cost of procurement and sale /day/ week/month**

1. Cost of equipment and consumables such as :

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Cost particulars** | **Total cost/day/week** | **Remarks** |
| **1** | Procurement/grading and loading and unloading |  |  |
| **2** | Transportation and storage |  |  |
| **3** | Marketing charges (cess paid to the municipal council/GP /commission paid |  |  |
| **4** | Rent/electricity/water and others |  |  |
| **5** | Total |  |  |

1. Number of Labour for unloading, loading, sale counter management, cash transaction, and other misc. Labour
2. Fixed overheads such as
3. Rent for market premises :
4. Watch and ward:
5. Water and power:
6. Fixed overhead expenses (salaries and wages to regular workers)
7. Commissions :
8. Taxes and other statutory charges:
9. Interest on borrowed capital:
10. Any others (specify):

**2.10 Your average level of turnover**

Per day Rs.:

Quantity (in tons): Value :

**2.10.1 How the profits is being shared among members**

Equitable/ depending on contribution in activities/ any others (specify):-------------------------

**2.11 Do you have bank account?**

Mode of transaction: cash/ bank/ other mode (specify)

**A3: Group performance (3.0)**

**3.1 Trainings**

**3.1.1 How many of your members are trained under EDP/ Skill development**

**3.1.2 Are your members willing to take training in fishery related activities? Yes/no**

**3.2 Income generating activities (IGP)**

**3. 2.1 whether the group has taken up any income generating activities (IGP)**

**3. 2.2 whether you have received any support /training for the IGP**

**3.3 Meetings/Attendance**

**3.3.1 How often you meet?**

|  |  |  |
| --- | --- | --- |
|  |  | **( ✓)** |
| a. | once in fortnight |  |
| b. | once a month |  |
| c. | quarterly |  |
| d. | occasionally |  |
| e. | as and when necessary |  |

**3.3.2 What is the level of attendance in such meetings?**

|  |  |  |
| --- | --- | --- |
|  |  | **( ✓)** |
| a. | less than 50% |  |
| b. | 50-75% |  |
| c. | above 75% |  |

**3.4 Savings/borrowings & Accounts**

|  |  |
| --- | --- |
| 3.3.1 | What is the total group savings………………………….Rs. |
| 3.3.2 | What is the average per member saving………………………………………..Rs. |
| 3.3.3 | What is the total group borrowing…………………………………..Rs. |
| 3.3.4 | What is the average per member borrowing………………………………………..Rs. |
| 3.3.5 | What is the status of book keeping and auditing of accounts ……………………………. |
| 3.3.6 | Whether your group has been rated or graded by any agency if so give details |
|  | a) |
|  | b) |

**3.5 Bank Linkage and networking**

**3.5.1 Name of the bank in which the group has its account and where you have availed any** loans

|  |
| --- |
|  |

**What is the amount sanctioned ………………………..Rs. and present O/s liability………………………..**

**3.5.2 Do you have revolving fund provided by Govt.? (a) NGO (b) line department (c) others (specify)**

|  |
| --- |
|  |

**What is the amount sanctioned ………………………..Rs. and present O/s liability………………………..**

**A4: Perceptions, Feedback & Suggestions (4.0)**

**4.1 Do you find any change in consumer preference in recent years in terms of Quality/price range/cleanliness of place of sale/ market**

If yes, what in your opinion needs to be done by the Government to cater to the changing demand

1

2

**4.2 Do you find that the consumers are gradually moving from cost-based consumption to quality based consumption Yes/ No**

If yes, what are the driving factors?

1

2

**4.3 Do you find there is significant increase in demand for specific variety of fish ? Yes/No. if yes, please elaborate**

**4.4 Do you face problems of shortage or glut in the market Yes/ No**

If yes, what are your problems in relation to

1. Shortage of fish (seasonal) :
2. Glut in market (seasonal):

**4.5 Do you get desired support from the Government/ Statutory Bodies yes/No**

If yes, please elaborate:

**4.6. Do you feel that the Government should provide support and regulate fish trade yes/No. If yes, please elaborate**

**4.7. What are your suggestions to improve the fish markets?**

**4.8 Do you feel that fisheries activities can be converted into commercial ventures as a part of your IGP?**

**4.9. Do you have any suggestions based on your experience regarding the scope for WMMGs to involve in fishery development activities?**